Town of Dover Planning Board

- William Shauer Chairman
- □ Rafael Rivera Vice Chairman
- Jerry Hoffman
- William Isselin
- □ Nick Cerilli
- Scott Miller
- □ Frank Zanotti

COUNTY OF MORRIS
Mailing Address
37 NORTH SUSSEX STREET
DOVER, NEW JERSEY 07801

Office Location 100 Princeton Avenue Water Works Park James P. Dodd - Mayor

Cindy Romaine.

James Visioli - Alderman

□ Ed Ridner - Alternate I

TC Mc Court- Alternate II
Glenn C. Kienz - Board Attorney

□ Michael Hantson - Town Engineer/Planner

□ Tamara E. Bross - Clerk/Secretary

Telephone: 973-366-2200 (Ext. 2141) Fax: 973-366-0039

AGENDA JULY 25, 2018 7:30 PM

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE TO THE FLAG
ADEQUATE NOTICE OF MEETING

CASES: None

RESOLUTIONS:

P18-02, Block 2204, Lot 8; also known as **85 Harrison Street**. Applicant seeks ratification of an existing accessory framed 30' x 27' (810 SF) material storage structure as amended site plan approval. **Approved with conditions June 27,2018; revised site plan required**

P18-03, Block 1219, Lot 2; also known as **Prospect Street, Redevelopment Parcel P-1.** Applicant proposes to amend original application P17-01 approved on 3/22/2017 to add two (2) additional dwelling units for a total of 70 units. Building is also reconfigured & will require a new maximum build-to-line setback. *Approved with conditions June 27,2018*

OLD BUSINESS -

EWSP18-03 – Wm. F. Barnish Properties Block 1201, Lot 6 also known as 63-105 Bassett Hwy; tenant change for grocery store from Lithium Battery office use; **APPROVED 7/3/1**

EWSP18-04- Bunky's Towing **Block 615, Lot 3 also known as 1 US Hwy 46**; approval to park towing vehicles in designated area and add office space @ Ayres Chevrolet. *APPROVED 7/3/18*Ordinance No. 09-2018 Chapter 236-53 *amend development checklist and* Ordinance No. 11-2018 Chapter 236-38.2 *amend building & structure lighting* **both approved by Mayor and Board 7/10/18**

DISCUSSION ADJOURNMENT

The next scheduled Planning Board meeting is August 22nd @ 7:30pm.

IF ANY MEMBER CANNOT ATTEND MEETING PLEASE CALL CLERK AT 973 366-2200 EXT. 2141